

**ILLINOIS STATE BOARD OF EDUCATION**

School Business and Support Services Division  
100 North First Street  
Springfield, Illinois 62777-0001

**Accounting Basis:**

- Cash
- Accrual

**SCHOOL DISTRICT BUDGET FORM \***  
**July 1, 2006 - June 30, 2007**

Submit budget (as adopted) on ISBE Form 50-36 to: [www.isbe.net/sfms/budget/2007/budget.htm](http://www.isbe.net/sfms/budget/2007/budget.htm)

**District Name:**           Palestine Community Unit            
**District RCDT No:**           12-017-0030-26            
**County:**           Crawford          

Budget of           Palestine Community Unit           School District No.           3           , County of           Crawford           ,  
State of Illinois, for the Fiscal Year beginning           July 1, 2006           and ending           June 30, 2007           .

WHEREAS the Board of Education of           Palestine Community Unit           School District No.           3           ,  
County of           Crawford           , State of Illinois, caused to be prepared in tentative form a budget, and the Secretary  
of this Board has made the same conveniently available to public inspection for at least thirty days prior to final action thereon;

AND WHEREAS a public hearing was held as to such budget on the           21st           day of           September           , 20           06           ,  
notice of said hearing was given at least thirty days prior thereto as required by law, and all other legal requirements have been complied  
with;

NOW, THEREFORE, Be it resolved by the Board of Education of said district as follows:

Section 1: That the fiscal year of this School District be and the same hereby is fixed and declared to be  
beginning           July 1, 2006           and ending           June 30, 2007           .

Section 2: That the following budget containing an estimate of amounts available in each Fund, separately, and expenditures from  
each be and the same is hereby adopted as the budget of this school district for said fiscal year.

**ADOPTION OF BUDGET**

The Budget shall be approved and signed below by Members of the School Board. Adopted this           21st            
day of           September           , 20           06           by a roll call vote of           4           Yeas, and                      Nays, to wit:

**Note: The electronic version does not require member signatures.**

| MEMBERS VOTING YEA: | MEMBERS VOTING NAY: |
|---------------------|---------------------|
| Corie Biggs         |                     |
| Gary Buser          |                     |
| Shari Eckert        |                     |
| Jim Ellis           |                     |
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\* Based on the Illinois Program Accounting Manual for Local Education Agencies (LEAs) as required by Section 17-1 of the School Code. A certified copy of this document must be filed with the county clerk within 30 days of adoption as required by Section 18-50 of the Property Tax Code (35 ILCS 200/18-50).

**Unbalanced budget, a deficit reduction plan must be adopted and submitted concurrently with this budget.**